

KILMINGTON PARISH COUNCIL

NOTICE OF MEETING of PARISH COUNCIL

Dear Sir/Madam,

I hereby give notice that a meeting of the **PARISH COUNCIL** of the above named Parish will be held in **The Cricket Pavilion** on **Monday 12th August 2024 at 7.00pm.**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set below.

Councillors are requested to attend at 6.45pm in order that the room may be prepared in accordance with the Covid-19 safe measures adopted for the resumption of Council Meetings.

Please note that all persons proposing to attend the meeting must adhere to the following Covid-19 Safe Conditions of Entry to the meeting

No person to attend the meeting if they or anyone in their household has had Covid-19 symptoms in the last 7 days.

If anyone becomes unwell with a new continuous cough or a high temperature in the 7 days following the meeting, they must advise the Clerk or Chair and are advised to follow the stay at home guidance.

Dated this 8th August 2024

Adrian Jenkins

Adrian Jenkins: **Clerk to the Parish Council**
Tower View Fruit Farm, Offwell EX14 9RW
email: kilmingtonparishclerk@aol.com

Agenda

Chair to welcome and outline the Covid-19 Measures adopted for Council meetings

BUSINESS TO BE TRANSACTED

Open Session (Public Forum)

Questions & representations from parishioners relating to reports or business to be conducted on this agenda or regarding other matters which they wish to bring to Council's attention.

This is a 15 minute session where any member of the public may speak for up to three minutes.

It provides an opportunity for members of the public (who are not usually permitted to speak during the council meeting, other than by special invitation of the Chair to participate before the meeting by asking questions, highlighting matters of concern or making representations regarding Kilmington Parish. No decisions can be taken on matters raised during this part of the meeting unless the subject is already an item on the published agenda.

Before speaking, please give your name and address to the Clerk

BUSINESS TO BE TRANSACTED

- 24/046 To receive apologies for absence and to approve reasons given LGA 1972 S.85 (1))
- 24/047 To receive any declarations of interest relating to items outlined in this agenda (this does not preclude the duty to declare further interests as applicable)
- 24/048 Minutes of the Meeting held on 8th July 2024
- 24/049 Matters arising from the Minutes
- 24/050 Planning Applications
 - a) **24/1306/FUL - Bridge Meadow Whitford Road Kilmington EX13 7NS**
Demolish existing roof structure and erect replacement agricultural building
 - b) **24/1498/TRE - The Beeches Shute Road Kilmington Axminster EX13 7ST**
T2, Beech : Remove deadwood (>200mm) and stem on north side of main over road.renew flexible bracing system with a system of a higher working load. T5, Beech : Crown reduction achieved by: i) Reducing low dominant lateral branch growing to the south, by pruning off the western side at first bifurcation at approx. 2m from main stem. ii) Reducing height by pruning back leading vertical stem by approx. 5m, back to vertically aligned side growth. Retaining a tree with a height of approx. 8m and crown spread to the south of 5m.
 - a)
- 24/051 Finance
 - a) Current Financial Position
 - b) Expenditure to be ratified
 - c) Expenditure to be approved for which bills have been received
 - 1) Payment to A. Jenkins for the Clerk's salary for the month of August 2024 (27/07/2024 to 24/08/2024) and the appropriate PAYE amount to HMRC based on the gross salary amount of £486.72.

- 2) Payment of £840.00 to C S Garden Services SW Ltd for work carried out 03/07, 17/07 and 29/07 and on Brookside roadside hedges and waste away.
- 3) Payment of £96.47 to Proludic as previous cheque (chq number 2132) issued to them was never received by them and was never cashed
- d) Section 106 monies

24/052

Reports:

- a) Police
- b) District and County Councillors
- c) Clerk
- d) Highways Matters
 - 1) 30 to 20 mph Speed limit
 - 2) Speed Watch Scheme
 - 3) A35
 - 4) Other matters
- e) Playground –
 - 1) RoSPA Report
 - 2) Other matters
- f) Allotments
- g) Trees
- h) Footpaths
- i) Defibrillators
 1. Defibrillator at The New Inn
 2. Defibrillator at the Village Hall
- j) Hitchcock Trust
- k) Any Other Reports

24/053

Correspondence

24/041

War Memorial

24/042

'The Green' – water course

24/043

KPC Facebook page

24/044

Agenda Items for Next Meeting

24/045

Date and Time of Next Meeting